onswered more than one hundred test questions. Many of the answers were thought, at the time, to be untrue, but every one has since been ascertained to be correct and in all respects as the spirits stated!

The lady referred to—the name I am not at iberty to mention-was then informed that she was a medium herself, and that the spirits who yet remais on earth? would communicate through her by tipping the table, after the other medium (Mrs. F.) should leave the house, all of which was verified by the actual occurrences of the evening. Many more eased mediums," " vacuum," (in skulls,) "od- labor, and this must be a desideratum with a physician who has an ezforce," " humbug," " mystery," " the Devil," tensive practice, especially if he travels "in a muddy region" and the RUFUS ELMER. &c., &c.

SPRINGFIELD, Jan. 27, 1853.

#### (For the Spiritual Telegraph. A Word to My Reviewer.

As sincerely as I disbelieve the reality and doctrins of modern Spiritualism, I am a subscriber for, and a of, and am not quite totally ignorant of the Harmonial Philosophy, i. e., if there is anything to be learned from these sources; nevertheless, I will endeavor to be ashamed of my dogmatical audacity, and profit by the example of my reviewer.

Mr. Phillips will permit me to express my thankfulness for his admirable, four-square review. He deserves a crown and a palm for the clearness with which he states my premises, the correctness of his quotations in which he represents my meaning, and ably candid, with a critical acquaintance with the Bible and principles of interpretation, especially where he makes geology to conflict with the Mosaic their mission, I desire no better evidence than that they have called forth such a review from such a source; still, he would no doubt have furnished a better review even, than he has, if he had read, or paid menced in the midst of the series, and that, too, with the mere inferential arguments which depend entirely upon the preceding. Still Mr. P. must allow me to suggest that his review is quite gratuitous, for Dec. 22, he will find that I have no words with those tures, and consequently do not make them ultimate as the basis and rule of their faith and practice; but, that I address myself to those who give them the same authority, and who profess essentially the same theotual effects; and if I understand Mr. P., he does not admit all I assume for the Bible, and of course my arguments could have no force with one of his views of the communications of "the spirits" do to the orthodoxy, or spiritual skeptics.

Though I oppose this new theory according to the best of my ability whenever I think fit, yet if by one stroke I could crush it, I would not do it. The spirit posing principles have fair play, and we need not fear for the Truth-it appears fairest when clearest seen, and stands firmest when resting upon its own merits; let its light but be seen, and its triumph is sure. its legitimate work, it will be known whether truth is in it or in the Orthodox Bible. For the present, then, Bro. Phillips, we will each keep cool, use our liberty, Were we of one heart and one mind, it would require us both to build up a lie, or overthrow a truth.

Let me here say to the readers of the TELEGRAPH, in general, that in this region there is yet room both for Spiritualism and Orthdoxy. The latter is enjoying a vigorous prime, without the least symptom of decline. The former, having made a desperate effort to live in this village, has fairly yielded the point, and made an orderly and peaceable retreat-much to its JOHN D. KING

NORTH-COHASSET, Mass., Feb. 9, 1853.

### A Case of Clairvoyance.

As it is the fashion for newspapers to chronicle everything pertaining to the marvelous, we feel bound to give the particulars, as related to us, of a singular discovery of stolen money, and said to have occurred lately in this city.

Soon after the recent burglaries were committed upon the premises of Mr. Morrill and Mr. Mulken, a watch and some money were missed from a chamber in one of our boarding houses, and it was at first sup- prove that spirits are really here. posed the house had been entered in the same manner as the others The landlady, however, suspected one of her own boarders as the thief, but could obtain no evidence against him. Having had some faith in mesmerism, and feeling anxious for the elucidation of the clairvoyant subject, resident in town, a boy of seventeen, who had the reputation of being able to find out hidden things. The mesmerizer was absent, but the subject undertook to put himself to sleep, and having done so, his wonderful second sight immediately enabled him to give all the particulars of the robbery, the name of the thief, and to describe the place where the property was then concealed-viz: the mouth of wall of the block of stores above the bridge on the river side. The opening is about ten feet above the foot of the wall, and on search being made, the money and watch were found, rolled up in a piece of cloth according to the clairvoyant's description.

clude that there was collusion in the case, but we are told there is nothing to warrant that suspicion, and furthermore he has made many other discoveries, boy, or any other boy, actually possesses the faculty imputed, he might speedily make his fortune as an attache of the police department in some one of our large cities. It is anly wonderful that he does not make the move - Kennebec Journal.

NEW-YORK, SATURDAY, FEBRUARY 19, 1853.

#### BRITTAN AND RICHMOND'S DISCUSSION.

Quargos De those who have departed this life still continue to held intercourse with those

MYSTERIOUS MOVEMENTS OF PONDERABLE BODIES.

NUMBER BIE

DEAR SIR: I am now prepared to resume my observations on this phase of the Spiritual phenomena, but, before introducing other facts, for a moment that, the agent itself is adequate to produce the effects, or test questions were answered, and with strict it may not be unprofitable to diverge for a moment from the course I fidelity to the truth. O the wonders of " mag- design to pursue. A passing notice of your fundamental position may netism," "electricity," "will-power," "dis- check the effusion of ink and save my friend much valuable time and

roads are unsettled.

In your reply to my first letter you admit the existence of spirits, and then gravely charge me with reasoning from premises wholly assumed and utterly indefensible. I invite attention to your language; "We can not allow you to assume that spirits are back here, till you show they can come agreeably to the laws of matter. They are bodies, and must reader of, the SPIRITUAL TELEGRAPH, with such obey the same law that controls atoms and globes." You then compare other works on the subject as my leisure will admit the souls of men, in their relations to gravitation, to balloons inflated from head to foot with the contending emotions of joy and fear which choked his with hydrogen gas,' and calculate the rapidity with which they must in- utterance Again and again be was taken from the floor, and the third time he the table in answer to questions. Also, while evitably ascend until they find their local position as determined by was carried to the ceiling of the apartment, with which his hands and head came moving about in a horizontal position, the head the laws of gravitation.' You seem to think that this is the pivot whereon the logical issue of this whole matter is to turn. Now I propose to show that the assumption, concerning the whereabouts of spirits, is all on your side.

> of remark that the only place where you can be sure they do reside, is deathless affinities. And yet you confidently assume that every spirit floor, while performing this aerial journey. that dissolves its connection with the body, instantly leaves the earth by that govern the unorganized and lifeless elements.

keep at work against each other-unless we see rea. you place the spirit on a level with things that have none of the powers world ! son to change our cause—and God defend the right. of life and thought. You are unmindful of the sublime Image it bears; propriety let Christians or Infidels judge-the first intimation that your house of Mr. Partridge.

philosophy is founded in Materialism. The Poet says,

"T'is distance lends enchantment to the view." and the force of your argument, like the effect of certain pictures, is found to depend on its being viewed from a remote position.

Now, my friend, as the spirits of men do reside here, during the entire period of their life in the flesh, you are at liberty to prove, if you are adequate to the task, that they invariably go away when these earthly will be time for you to charge me with assuming the fundamental points in the present controversy. I will now proceed with my citation of and will, for a while, depend on the nature of the facts themselves to

On the evening of April 15th, 1852, I was at the house of Rufus edge of the table. Elmer, Esq., in Springfield, Mass., when David A. Wells, Professor of Electricity and Chemistry at Cambridge, was present with other intelligent gentlemen for the purpose of witnessing the mysterious phenomena. mystery, she finally determined upon applying to a Remarkable manifestations occurred on that occasion through Daniel D. Hume, Prof. Wells and several other gentlemen, all of whom had been previously skeptical, made a written statement of what transpired in their presence, which was subsequently published in the Eastern papers. I have only space for the following extract:

"While no visible power was employed to raise the table, or otherwise move it from its position-it was seen to rise clear of the floor, and to float in the atmoa drain which is earried through the stone foundation sphere for several seconds, as if sustained by some denser medium than air. for some thirty seconds, when no other person was in contact with the table.

Disbelievers in the science of mesmerism will con- which produced a vibratory movement of the floor of the apartment. It seemed we were constrained to admit that there was an almost constant manifestation of supra-mortal energy. some intelligence which seemed to be independent of the circle.

"During these occurrences the room was well lighted, the lamp was frequently placed on and under the table, and every possible opportunity was afforded us of the powers of the mysterious agents, at the house of Anson Atwood, quest, to Pittsburgh,

for the closest inspection, and we submit this one emphatic declaration: We, Esq., in Bridgeport, Conn. A little girl of know that we were not imposed upon nor deceived

The statement from which the above is extracted, was signed by the medium. Nine or ten persons were present David A. Wells and others. It is introduced in this connection for the and the room was thoroughly lighted during the reason that all the parties were among the last persons who could be entire exhibition which I am about to describe imposed upon, and especially because Prof. Wells, being an electrician, The spirits had previously promised to play on is eminently qualified to judge whether electricity is competent to pro- the guitar; accordingly, Miss Emeline Mallory duce the results. Without expressing any definite opinion he at once the only member of the circle at all accustomed rejected the assumption that makes this agent the chief cause. I am to use the instrument, furnished hers for the oninformed that Prof. Mapes, on witnessing similar phenomena, emphat- casion. The guitar was wholly out of tune ically expressed the same opinion. Indeed, I am sure that, no one at when it was placed on the floor under a large all familiar with the laws that govern electrical phenomena will pretend table, round which the circle was formed. Soon that the human mind in the body is capable of directing it, even with the aid of all the apparatus now in use, to the accomplishment of similar results.

On the 8th of August, 1852, several gentlemen were assembled at was accomplished in a most perfect manner, and the residence of Ward Cheney, Esq., Manchester, Conn., where, in the the unseen performers continued to play for course of the evening, very remarkable demonstrations occurred. One more than an hour to the astonisment of the of the Editors of the Hartford Times was present, and from his account whole company. During the performance the of the exhibition, as published in that paper, I cut the following para- instrument often moved out from beneath the

Buddenly, and without any expectation on the part of the company, the often retired. At one time it assumed an erect medium, Mr. Hume, was taken up in the air! I had hold of his hand at the time, and I felt of his fest-they were lifted a foot from the floor! He palpitated in gentle contact. I felt the distance from the soles of his boots to the floor and of the instrument would rise a few inches from it was nearly three feet! Others touched his feet to satisfy t temselves

Mr. Gordon has several times been taken up in a similar manner. sions of different persons. At other times the This has twice occurred in this city; on one occasion at the residence answers were given by striking a single string. You have recorded the admission that spirits exist, and it is worthy of Mr. Partridge, in Twelfth-street, and again at Dr. Gray's in Lafay- Occasionally, the guitar would approach some ette-place. In both instances the phenomenon transpired in presence of member of the company, and in several inthe manliness and strength with which he makes a here. All human spirits live on earth at least so long as they remain a number of intelligent and scientific observers. In one case Gordon stances it pressed against them with a force of clean sweep of my conclusions from my premises. He in the body. This world is the scene of their labors, and here are was carried not less than sixty feet, through different apartments, and ten or fifteen pounds. As the guitar was movdisplays a mind not only logically acute, but remark numerous objects, it may be, for which they have strong and almost was supported at irregular distances of from four to eight feet from the ing out from beneath the table, traveling head

To attempt to refer these and other similar facts to the action of served that the head and neck (which were account of the Creation. That my articles in Zion's a physical necessity which it has no power to resist. You attempt to minds in the body, appears to me like trifling with the whole subject. black) appeared like a serpent, whereupon, in-Herald and Wesleyan Journal are accomplishing sustain this assumption by a species of the world, alike dis- stantly, the instrument imitated the motions of which is visible through the frail disguise it wears. Neither the facts credit all such pseudo-explanations. Not Faith alone, but Science and the reptile in a most life-like manner. During under discussion nor the laws of being afford you the slightest counter Philosophy stand up to rebuke the assumption. It is well known that all these eccentric movements the music continnance, and it may not be improper, ere you charge me with the as- science has never admitted these facts within her pale and none have ued, almost without interruption. For some some attention to the two preceding articles in the sumption that "spirits are back here," to prove that they have ever neces- entertained them in her name. This world's philosophy shuns and outlast December numbers of that paper, and not com- sarily been away, in any sense that regards their specific locality. In laws them, and cowards, which—as those acquainted with these remarks I remember your argument as distinctly as I perceive its upopular truth, flee from their presence as from a magazine of curses. the instrument will understand—are produced fallacy. You assume that, the spirit being lighter than air must of ne- The savans who have been accustomed to call loudly for facts are, for by pressing lightly, with the fingers of the left cessity 'go up,' precisely as a "balloon" ascends when it is filled with the most part, dumb, now that new facts are likely to explode some of hand, on certain frets, and then sweeping the if he will take the trouble to look at the Herald of hydrogen. Here I wish to exhibit a due respect to the inward con- their material conclusions. There are honorable exceptions, I am happy strings near the bridge with the right hand. sciousness as well as for the outward experience of men, and I frankly to acknowledge, but generally they are anxious to keep out of sight of The mysterious musicians played in what is who do not admit the plenary inspiration of the Scrip- confess that, if there are any spirits who have no voluntary agency of these facts, as hypocrites are to evade the terrors of "the last judgment." technically termed the arpeggio style, and in their own-souls inflated with gas-it is possible they may go up just as But the facts are of too frequent occurrence to escape observation, or to different keys. you describe, until they find their " local position agreeably to the laws leave the candid inquirer without the grounds of a rational conviction. It may be proper to add that, for some time of gravitation." But as some human souls may, perchance, possess as These facts must inevitably strengthen the believers in revealed religion, during the progress of this interesting performlogical views (which have been held as orthodox for much voluntary power as you ascribe to "eagles," it is no less probable and they, especially, have a more than mortal interest in this question. ance, the medium, at my request, sat with her about two thousand years) as myself, yet, at the same that they may be able to stay down, as easily as eagles go up, regard- If it was a miracle for Peter to walk on the water, and for Philip to be feet on the round of the chair, while the hands time believe these mysterious phenomena to be Spiri- less of their specific gravity. According to your philosophy men in the taken up in the air and borne away, it is no less a miracle that the of every individual could be seen by the entire flesh can walk, run, and sail against wind and tide; aquatic fowls can bodies of the Secress of Prevorst, Peter of Alcantara, St. Theresa, company. Miss Mallory assures me that she dive into the liquid element and remain beneath the surface; eagles, Daniel D. Hume and Henry C. Gordon, are made to float on the water could not by any means, with the free use of and habits of thought-they would appear as trashy and other birds, have power to ascend into the transparent ether above or in the atmosphere, in modern times, and before the eyes of living both hands, produce the sounds, to say nothing and jejune as, to say the least, a respectable minority the region of the clouds, in opposition to the laws to which the soul is men, who calmly but fearlessly bear witness to these things. Now I of the accompanying movements of the instrualleged, by you, to be strictly subordinate-and all because they seve- submit that any mode whereby you may be enabled to account for the ment itself, which were produced on the guitar rally possess voluntary powers adequate to the resistance of the forces modern facts, will equally well explain the ancient examples of the same by the invisible harmonists. class. The combined wisdom of four thousand years has failed to trace Now, who played on that guitar? It certain-Strange as it may seem, to this 'higher law' the soul is denied even these and other mystical phenomena to material causes, and if your ly was not the members of the circle generally, of Christianity is that of tolerance; it says, let op- the remotest relation. The human spirit, the highest earthly creation to consist in for, be it remembered, not one in the room, of God, endowed with Divine attributes and almost infinite capacities, distempered dreams of undisciplined and erratic minds, and miracle- Miss Mallory alone excepted, could execute the alone is made an exception. You deny to the spirit any voluntary working, from the time of Moses to the present hour, will be proved to simplest exercise. Did Miss M. perform on agency whatever. The God-inspired nature of man is thus seen to be be a kind of scientific jugglery employed by the wise to deceive the ig-When the system of Spiritualism gets off its swadling degraded by your material philosophy to a plane beneath " beasts and norant. I am ready to follow Truth wherever she leads the way, but fact. The young lady herself was of course enclothes, stands up in its full proportions, and has done birds and creeping things." Alas to what gross and graceless issues feel quite sure that you are taking the wrong direction, and had you the tirely unconscious of the slightest agency in any are we tending when learned Doctors reason thus of the soul! Your ability to accomplish the purpose to which you seem to have devoted part of the performance. If you require us to mode of treating the subject shows, in a most significant manner, that your present labors, your power would suffice to wreck the faith of the

The following is extracted from Dr. R. T. Hallock's description, be- and the reader can not comprehend, you offer you show a total absence of all faith in its essential attributes, and hence fore the New-York Conference, of some interesting manifestations which us a miracle infinitely more incredible than all in its very existence; and yet you are quick to repudiate-with what occurred, not long since, in presence of a number of witnesses, at the

On the table around which we were seated, were loose papers, a lead pencil, utmost efforts? And if one can play on the two candles and a glass of water. The table was used by the spirits in respond- guitar without using the hands, so much better ing to our questions, and the first peculiarity we observed, was, that however than they can when the hands are exercised violently the table was moved, everything on it retained its position. The table, without restraint, of what possible utility are which was mahogany and pefectly smooth, was elevated to an angle of about fingers to those who perform on stringed instruthirty degrees, and held there, with everything remaining on it as before. It ments? "I pause for a reply." was truly surprising to see a lead pencil retaining a position of perfect rest, on a No attempt has as yet been made to account polished surface inclined at such an angle. It remained as if glued to the table, for such facts, as are herein presented -- without and so of everything else on it. The table was repeatedly made to resume its | t : intervention of spiritual agency-that is not. tabernacles are dissolved. When you demonstrate that the soul must ordinary position and then its inclination as before, as if to fasten upon us to in my judgment, at war with all true philosophy necessarily dwell in another and far distant part of the Universe, merely conviction that what we saw was no deception of the senses, but a veritable man- and utterly repugnant to the common underbecause its external relations and mode of life are metamorphosed, it ifestation of spirit-presence and of spirit-power. They were then requested to standing of men. The attempt to refer them to elevate the table to the same angle as before, and to detach the pencil, retaining the laws of physics, demonstrates the want of every thing else in precise position. This was complied with. The table was close discrimination and judgment, respecting elevated, the pencil rolled off, and everything else remained. They were then the power of material agents, and the capacity facts illustrative of the capacity of spirits to move ponderable bodies, asked to repeat the experiment, retaining the pencil and every thing else upon of the human mind in its mundane relations. the table stationary, except the glass tumbler, and to let that slide off. This also desire to avoid a too confident tone, even in was assented to. All the articles retained their positions but the tumbler which giving expression to my deepest convictions, but slid off and was caught in the hands of one of the party, as it fell from the lower I trust you will pardon me if I am forced to re-

The phenomena here described illustrate the complex modes which often characterize these exhibitions of spiritual power. It will be perceived that while the strange force was applied to raise the table, and to hold it at the angle described, a power equally mysterious, but operating in a wholly different way, was employed to retain the other objects, each in its respective position, or to release them, one by one, as requested. Why did those objects neglect to follow the eternal law writes us as follows: "Many strange things of gravitation. By what unknown principle of electro-magnetism was are taking place here, and much excitement the glass made to adhere to the polished surface of that inclined plane? What unaccountable od-force held the table up, while it held the other Mr. Wells seated himself on the table, which was rocked to and fro with great objects down, with a force superior to their specific gravity? What giviolence, and at length it poised itself on two legs, and remained in this position gantic human will operated on that occasion-without knowing it, tooand actually accomplished what a thousand men can not do if they try? things which are now occurring" "Occasionally we were made conscious of the occurrence of a powerful shock | So long as no man on earth has power to produce like results, I deem it like the motion occasioned by distant thunder or the firing of ordnance far away | quite unnecessary to remind the sensible and candid reader that, the statement of any important facts that have trans--causing the tables, chairs, and other inanimate objects, and all of us to tremble | phenomena under consideration infallibly indicate the presence of some | pired, or may hereafter occur. equally surprising. All we have to say is, that if the in such a manner that the effect was both seen and felt. In the whole exhibition foreign intelligence, endowed with unearthly powers of perception and

Some time in November last I witnessed a most interesting exhibition | warded all back numbers, agreeably to your re-

some ten years of age, daughter of Mr. A , was after it was delivered into the hands of the Invisibles, the strings began to vibrate, and it was speedily manifest that the musicians incognito were tuning the instrument. At length, this table, where it could be distinctly seen, and as position, and then it repeatedly rose from the floor, striking the head against the under side of the floor, in answer to the oral and mental quesforemost like " a thing of life," some one ob-

that occasion? If she did, it is passing strange believe that she played on the instrument, by some occult action of the mind on some invisible imponderable agent, which you can not explain the claims of the spirits. Besides, how could Miss M. produce results without trying which she is confessedly unable to accomplish with her

gard your labors, in this direction, as a species of scientific Quixotism which may amuse, but can scarcely convince the reader.

I am, faithfully thine, S. B. BRITTAN.

#### The Witness in Himself.

Dr. Dake, of Pittsburgh, in a recent letter, prevails in our city. One of our distinguished clergymen recently preached against the spiritual phenomena, and to cap the climax he him self has become a medium, and the people, high and low, are alike astonished at the strange

We shall be pleased to have a more specific

Your paper, Dr. D., has been going to Philadelphia by mistake. We have just forProgress of the Cause in St. Louis.

PROTEER BRITTAN : Believing that a statement of Early. the progress of the cause of Spiritualism in this city | The next most prominent work being performed by

factory spirit-tests and communications were received their support. since then, medium after medium has been developed. Our Spiritual Conference sent a special invitation and the manifestations have steadily increased, until to A. J. Davis, while in Cincinnati, to visit us and now; he converts, who are firm and unwavering in deliver a course of lectures, and fondly hoped that speaker, and a gentleman of fine literary and scientific attainments. It is about one year since that, after a thorough investigation, he became convinced clergy and the popular prejudices of the day.

change of thoughts, and for lectures.

entirely corroborating the spirit's statement.

Spirit world.

and being developed, and through them many won. the healing art, and other subjects, which are full of grown worse, until his life was despaired of by his henceforth to heal by the touch in many cases of disfriends and physicians. His parents were Methodists, case. The ceremony of this "consecration" was a and had been much opposed to the Spirit-manifesta-tions; but, at the carnest request of the dvine. tions; but, at the earnest request of the dying son, netized, and controlled to manipulate Mrs. M., and and has been constantly improving since. His scrof- of the various shades and forms of the monster social entertained that he will entirely recover.

the spirits pronounced him cured, though they cau- feeted through Mr. Spear, and Miss B., a young lady is a truth that the lame walk, the sick are healed, -that " the heavens would be opened to her expanded all. read this bereafter withhold their ridicule and cease regions of the visions." the inquiry, " If true, what good does it do?"

I might go on to mention many other cures per- honesty of heart, or the purity of his character.

formed in this city by the spirits, but it is unneces-

would be read with interest by the readers of y ur the spirits, is the Editing of the Light from the Spirnegrand. I will, if you deem worthy, lay it before it World, through the hand of W. H. Mantz, publishor of the paper, which I think bids fair to accomplish It is about one year since the subject first began to much good. The hand of the medium is used with gs. Louis, arrived here, and through her many satis- that the friends of the cause every where will give it their own.

St. Louis, Jun. 26, 1853

en all accasions, wurmly and publicly proclaimed it and more recently distinguished as a medium for a by will-force we could jump to the moon. amid the opposition of the combined efforts of the somewhat peculiar order of Spiritul manifestations. He came to this city quite unexpectedly to himself For fifteen years previous, Mr B had been an act. and to every one here. He says the invisible intellitrain and arrived here late on Saturday night. Al-A Spiritual Conference has been erganized, and though from the circumstances of his arrival but little meets Sunday afternoons at Odd Fellows' Hall, for Public notice could be given, it was deemed advisable the reading of Spiritual communications, the inter. to hold a meeting in Union Hall on Sunday afternoon, know, but that he had no idea of speaking when he him, and even insanity, were severally held up to his rose to read the communication. At the meeting on affrighted gaze to deter him from abandoning a relimonths, the time and circumstances being stated; of supposed worldly interest on the other, he sought whereupon he objected, saying to the spirit, "That the advice and encouragement of A. J. Duvis; but the Post-office in this city, he got the letters described and the bottomless pit were behind-but peace and by the spirit. These letters informed him of the death | happiness were in store for me if I kept onward in and spoke for about one hour, upon the law of affinity, leave no doubt of a spiritual agency in the business. the confusion of media, and of the importance of pas. Mr. Spear then proceeded to narrate his experience, will be the class of spirits that will be attracted to will not soon be effaced. I would give a condensed and communicate with us. The discourse throughout sketch of it, were it not that such a skeleton outline time that the spirits have addressed the public through are now appearing in the New Era Mr. S. has been to prosper, and blind humanity be made to see the Franklin, Roger Sherman, and one or two others- Mr. Olcott-before mentioned. glorious truth as it is now being revealed from the and each one has given, through him, a series of discourses on natural philosophy, the science of govern-

all has not disappeared as yet, but strong hopes are vice Hypocrisy were given—the mediums (including himself is reported to have made a similar mistake

No one who knows Mr. Spear can doubt his perfect

REPLY TO PROF. BRITTAN. BUMBER THREE.

My DEAR BIR: You still continue to argue, while the vital points in your position are assumed. I. The laws of pravitation prevent spirits from remaining near our earth, and eternally prevent their return elicit much interest in St. Louis. At that time a Miss great rapidity, and the articles penued teach the true 2. All the laws of animal organization utterly preclude the idea of spir-

Your allusions to David, Ezekiel, and the Revelators, require no The writing executed by the professed spirit of Mr. Simmons' son, comment from me; you must settle the fact of their being mediums, if is of this kind-and as you regard that as the most remarkable case for litteen years previous, and it seems important to your purpose. I will remark, however, that the on record, I venture an explanation. Miss Carberine E. Bescher has the and general member of the members of the member fore that church and politely requested to withdraw Hartford forthwith; and accordingly he took the last vision; he "saw it floating in the air in pieces"—and it was, he located this young lady and another in the visitity, who was a "medium,"

at which time and place Mr Spear delivered a very volves the strongest mist-ical points in all the "manifestations". The and, as I conjectured by currents of electricity, that interrupted their power. Last Sunday Mr Bland delivered a lecture on the interesting discourse to an attentive audience. His fact from the Cambridge Chronicle, in which a medium wrote out that for a time and then ceased and they recovered it again. History of Reformations, to a crewded house, and was subject was his own personal experience as a medium.

Lewis "—then some distance from the place—was making fun of "We then tried spelling with the alphabet, and with success. One of the History of helicity of helicit science, which have been presented to the world in couragement were written out, he was as much aston. The medium was on rapport with the mind of "Lewis," and took the by the knocks. It was done We that the world in by the knocks. It was done We that the world in the speciment science, which have been presented to the world in the different ages, from the time of Moses, Lycurgus ished and interested as any one would be under such passes, from the time of Moses, Lycurgus ished and interested as any one would be under such passes, from the time of Moses, Lycurgus ished and interested as any one would be under such passes. The knocks. It was done we tried other words in the same way and passes of "Lewis" on it in a strange place of the table. and Solen, to the present, and portrayed the opposit circumstances; but when these writings directed him has strange place; the logical inference would be the mediums would mentally will to have a word spelled, and these sition with which they were met by the church and to give up his regular business and devote the remainthe that some Daguerrean artist had copied it from his face. So in this the other, without knowing what it was, would call over the alphabet, and the the dominant institutions of the times. He pointed der of his earthly life to the spread of the Spiritual case, the likeness written out was a fac simile of his mind, and proves word selected was uniformly spelled. A gentleman and several indices were called present day, and the heroism of holdly occupying business by which he gained bread for himself and his just what the medium copied from his mind in, and the thing was repeated with the same success." them; and concluded by sketching the happy condi- dependent family; he had a character before the as the artist did from his face. Mental reflection, my friend. He lost tion of Society as it will be, when these reforms be- world, which a step like this threatened to demolish; his mediumship, you say. A good medium recently told me that on through the agency of the nerve aura of the medium. Take, now, and there were hundreds of destitute human beings falling from a house he lost his power to write for four months, and Mr. Simmons' case. He holds up the pen by the aid of a pair of At the close of the lecture, Mr. Morse, a gentleman who daily looked to him for charity and counsel; to then he regained it. "Hog-Devil," who attended the boy Warren, scissors—the impulse in his mind (his son's name being the image which a few evenings previous, from his deceased daughter, lost if he obeyed the mandate of the unseen powers on the faller, some the relief to the unseen powers on the relief to the unseen powers on the faller, some the relief to the unseen powers on the relief to the unseen powers of the relief to the unseen powers of the relief to the unseen powers of the rel which abounded in affection and elevated thoughts. Who thus strangely directed him. He was greatly on the table; some force threw it up to the floor overhead. Mr. A., a slong the seizzors on to his pencil—and then the measurement begins in the Feeling an impulsion in that direction, he made a troubled with doubts and fears; his friends warned furious Methodist, asked the spirit if he would show himself down cel. pencil—the mind having control of it in this manner. In writing with very beautiful and appropriate speech-whether with him of the dangers that would ensue from such a step lar; he replied he would. A. went down, pulled off his coat, and er without spiritual influence, he says he does not -poverty and suffering, the contempt of all who knew rolled up his sleeves, and bid his hogship to exhibit but he backed out muscle or hand seizes the pen and we write—the hand obeying the the Sabbath previous he stated that, some weeks since, gious creed and a business which gave him position. I have, in a number of he received a communication claiming to be from a and influence in society. In this extremity of doubt instances, by impressing the medium that it was electricity, prevented sister whom he supposed living. He was informed by and trial, when he struggled with the opposing forces their writing till their faith returned. "Lewis" was impressed by the this communication that his sister had been dead four of spiritual truth and duty on one side and the dictates medium who disliked his sport-making. The facts by Mrs. Capron, act is as mysterious to my mind as the other. The dot was placed must be a mistake, for had my sister died four months even he (said Mr. S.) dared not give me any words of same principle—the law of en rapport. The medium took the fact from posed of, as the mind of Mr. Simmons contemplated no such act. since, I would have received information of the fact." cheer, and I was left to choose " whether to follow a minds at East-Kingston. The fact of Dr. R. B. Barker, of Beaver, The spirit answered: "Two letters have been writ- voice when no one could be seen," or to reject the Pa., is the work of the same law The case of Mr. Edward Hooper, of all inseparably connected in his mind—and would follow as naturally in ten you, detailing the fact and circumstances; celestial dictate and turn back to my friends and bu. Fitchburg, is referable to the same source. The medium en rapport there was an error in the address." Inquiring at siness. But the Spirits then told me that " perdition with his friends in England—or the family at the death of his father was a part of the image of his son's name stamped. would impress the absent son-the deep impress of grief in the one of his sister and the attendant circumstances, thus the path which they had marked out. And, said Mr. reaches and impresses the friend and brother in Fitchburgh—the medi-S., I have found it even so. I have followed the voice, um en rapport with him unravels the impression or absorbs it from his medium, being present, was influenced by the spirits mysteriously and under such circumstances, as to sea coast of families who have absent friends—who are suddenly affect. will brute matter. ed by the impression that a father, brother or son is dead—they some. Mention is made in Mr. Simmons' case of the exhibition of writings in accordance with the condition of our own minds, impression on me, and on many others here, which ber of it that the image is reflected and seen exterior to the body.

nent of these I will mention the case of a young man in this city, A. W. Mooney, who had for some in this city, A. W. Mooney, who had for some time been afflicted with a perofulous disease of the disease of th

Another remarkable cure has been performed by and effective dramatic performance. At some better Cleveland. In his superior state he was impressed that Mr. Mann, who lows: "The first of these manuscripts was in Hebrew, containing a few days would speak thus and so on the low of the containing a few days would speak thus and so on the low of the containing a few days would speak thus and so on the low of the containing a few days. the same medium—the cure of blindness. This was time I may give you a sketch of one of the lectures was to be in Cleveland on that he took his improvious from a relative prophet Daniel. This was time I may give you a sketch of one of the lectures was to be in Cleveland. Spon an old gentleman, who had been deprived of his delivered by Mrs. Mettler while under spirit infinthe spirits pronounced him cured, though they can be leaded by Mrs. Metther while under spirit influence or four years. A few days since ence on this occasion. Another consecration was eftioned him against exposing his eyes too much; his of much excellence as a truthful and reliable medium might is entirely restored. This cure was gradually for Spiritual impressions, was told that henceforth she performed by the spiritual manifestations. Thus it would become a spiritual elairvoyant of the first order distinguishes nothing but mental the rubble with a statement of one of these—Rev. Wm. Carter W.

impressed by the letter-say more than the medium recognizes the fact that who is being impressed by a book, a letter, or some homese-

In a recent pumber of the TELEGEAPH I saw a statement that a medium wrote some twelve pages-merbatim et literatin-from a book-Anderson, the first rupping medium that appeared in doctrine, and are well written. It is to be hoped its breathing in our atmosphere, it being a vastly grosser body than them. These examples might be multiplied ad infinition. and signed a spirit's name to it. She could not distinguish between

In these examples we get a solution of initiating somes from non-Till Spiritualists attempt, at least, to show the falsity of both these useripts and also of the fact that mediums often give for similer of propositions, no argument they may present can legitimately apply to band-writings they never saw. Hon J. R. Giddings, member of their theory. For five years the rappings have been spreading, and the Congress, a year since received a communication from what purported their belief, number a small army, ready to battle the invitation would have been accepted, but the Source of the excitement has bung on the fact that departed spirits to be the spirit of F. Sutliff, a former law-partner who died some manfally and holdly for the cause. Our most promiment advocate of the ever glorious truth to P E.

The needing had never men Mr. E. informed us that he could not then, but would at some future time. We hope that time will soon arrive, for the figure time. We hope that time will soon arrive, for the figure time. We need powerful advocates to wake up the people.

The medium had never men Mr. E is hard wrining and was quite young when he died yet the rightness was recognized. ter, and impressing mind. This is a new application of the laws of grav- and was quite young when he died-yet the right-tree was renognized itation, but no logic can break its force till it is shown that spirit will, by two members of the bar-at first sight. The motion on repport force can overcome the entire force of our atmosphere and breathe a fluid with Mr. G's mind-copied the name from his menory. All these that holds a relation to their vitality wholly repugnant to all our knowl- cases show that a signature is copied more correctly than say other of the fact of Spiritual intercourse, as well as of the FRIEND BRITTAN: Dear Sir / We have been fatruths of the Harmonial Philosophy as taught by Na- vored with a flying vinit from Ber. John M. Spear, of by and clearly impressed on the human mind, it will be as ridiculous to the medium, or the mind of suppose the return of spirits to our globe, as it would be to teach that the medium, they always get a more perfect copy of that than of the general character of the writing.

move about I requested the young holles to smill it to move in certain direct-A class of phenomena are presented in your third letter, which in-

The will must, in all these cases, come in contact with the table -A. saw nothing. The little boy was alarmed, and dare not go down impulse of the will through the agency of the imponderable media of from the spirit of "Angeline Juliette Kimball," are explained on the over the i in the name, and Mirs Whitman asks how that can be on the mind and the reflection is as natural as that a wart or mole should be reflected on the plate of the artist when a human image is reflected.

I can not see any mystery in this act—and while others seem to find Following this, Mrs. Dr. L. P. Britt, a speaking and my every want has been supplied—sometimes so mind and transfers it to paper. Numerous instances occur along the in it reasons for belief in an eternal future, I only see that mind came

siveness on their part, and of the investigation of the and it was a most interesting one. I am sorry that I times—nay, often—see the spirit of the departed. The agony of death "executed in a closed drawer." You mention a case occurring in subject with elevated thoughts and pure desires; that, have not the space for a fixes the mind on the friends at home, and mind impresses mind through Wheeling, Va., in the house of Dr. B., a German physician. The without these, confusion would be the result, for just full report of his singular lecture. It has made an space, and the dying friends often so impress the family or some mem- writings were "executed in a trunk locked," and the key to it secured by another lock and key. The ink "did not dry in twenty-four hours Mr. Mosher, a neighbor of mine, and a Spiritualist, states that while after taken from the trunk." Curious. Give me the communication was elevated, truthful, philosophic, and at times quite would do no sort of justice to the subject. Some porelequent in sentiment, riveting the attention of all tion of his remarks, I am glad to learn, are to be pub. "My father is dead and he stands there on the yard-arm." They present during its delivery. This is the third lished in connection with his series of lectures which marked the hour, and he saw the specter at the hour of his father's comprises a fragment only of the transaction. The only fully detailed dissolution. All these facts are referable to the law of en rapport and case of that class on record is found in your reply to my first letter. again on future occasions. May the cause continue Murray, Benjamin Rush, Thomas Jefferson, Benjamin lish in TELEGRAPH number twenty-two. In the letter under review im-The strongest case of this kind on record, is that accorded to A. J. proposition number five you allude to all these cases—by saying that Davis He announced the discovery of a planet beyond the orbit of "these examples indicate that the writing may be executed by the We have quite a large number of mediums developed ment, the principles and capacities of architecture, and the planet was not the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. The head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is sometimes rendered visible. You quote the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is sometimes rendered visible in the head of the spirit—which is the head of the head of the spirit—which is sometimes rendered v discovered or given to the public as discovered till September following. Belshazzar, A. J. Davis, and E. P. Fowler, as witnesses on this point:

been afflicted with a scrofulous disease of the throat. The astronomers of Europe had long believed in Will Mr. Davis, Fowler, Daniel, and Belshazzar, stand by while I can be based on it. Under the treatment of physicians he had gradually ling powers are to be greatly increased, and she is the existence of such a planet, and we have only to suppose Mr. Davis take this case to pieces. In Telegraph number twenty-two Mr. Fowen rapport with their minds to get a perfect solution of the facts this ler says, "The first one I received was, as I am informed through the kindness of Prof. Bush, a quotation from the Old Testament, written Swedenborg, while living, wrete to Mr. Wesley and informed him in Hebrew. "The execution of this occurred about three o'clock in the father called on Mrs. Kelton, an excellent medi- thus impart some of the power which she is henceforth that in the Spirit-world be was informed that he (Mr. Wesley) was the afternoon, soon after I had returned from my business. I was along that in the Spirit-world be was informed that he (Mr. Wesley) was was, and a kind neighbor, requesting her to try if the to exert for the good of suffering humanity. An imspirits would do anything for his son. She immedi- pressive address to her was spoken through his lips, mentioned it to any person living. Swedenborg in his abnormal mood sence, I was requested to leave the room for the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and found in the room of the space of five minutes and five minutes an sick man two physicians. She asked them if they open hand, closing it in his, and then breathing into we give him up; he must die in a few minutes in a few min we give him up; he must die in a few minutes!" They Christ, in the New Testament, but Mr. S. was totally between Wesley's mind and spirits. I told her what had transpired, and at the expiration of five between Wesley's mind and spirits. I told her what had transpired, and at the expiration of five between Wesley's mind and spirits. I told her what had transpired, and at the expiration of five Passed into another, room, saying, "We will wait till magnetized, and remembers nothing of the part taken occurring that settles beyond dispute this position. The minutes we both ascended to the room. Instead of finding, as we have he is dead." The patient's skin was becoming very by him in this strange scene.] A new name— moods seems only to come in conjectured we should, some directions written in English, we discovered dark, and indentations, made by the finger in the 'CHARITY'-has been given Mrs. M. by her spirit nower to discern the physical objects with which those mental influences this Hebrew quotation, the ink on the paper being still washarded to discern the physical objects with which those mental influences this Hebrew quotation, the ink on the paper being still washarded to discern the physical objects with which those mental influences this Hebrew quotation, the ink on the paper being still washarded to discern the physical objects with which those mental influences this Hebrew quotation, the ink on the paper being still washarded to discern the physical objects with which those mental influences this Hebrew quotation. influenced by the spirit, and after she had worked ing Mr. Spear and two or three mediums—(one of the spirits can not see physical objects). Swedenborg mistook this law of our own minds for a low Daniel and Belshazzar will remark here that Mr. E. P. Foreign are connected. Swedenborg mistook this law of our own minds for a low Daniel and Belshazzar will remark here that Mr. E. P. Foreign are connected. Swedenborg mistook this law of our own minds for a low Daniel and Belshazzar will remark here that Mr. E. P. Foreign are connected. Swedenborg mistook this law of our own minds for a low Daniel and Belshazzar will remark here that Mr. E. P. Foreign are connected. with him some fifteen minutes, he opened his eyes and whom had been sent here from another State, by the law of the Spirit-world, and says that spirits can not see physical objects. was so ignorant of Hebrew that he did not know what he had got till the saked what they had done-he felt as much be informed him to be the says in a communication in the The medium was made to strike him was made to The medium was made to strike him several strong in this city and receiving through him certain direction of the Telegraph. Subsequent to this, on "Saturday might medium wrote out, as she supposed, a communication of the Telegraph. Subsequent to this, on "Saturday might medium wrote out, as she supposed, a communication of the Telegraph. The Telegraph of the transfer of the trans blows on the chest, when he womited freely black tions from them)—assembled at the house of one of tion from a spirit—and Dr. Bristol recognized it at once as an extract a number of spirits came into Mr. Fowler's room and wrote by the and clotted matter. The world of the well-state of the spirits came into Mr. Fowler's room and wrote by the and the clotted matter. clotted matter. The next day he walked down stairs, the friends here. A series of striking representations from Davis' philosophy of the manifestations. The medium was en rapof the "battery," and a fac-simile is published in Telegraph numbers and has been constantly improving since. His proving since the proving si twenty-two-in Hebrew characters-quoted as from Daniel xii, 12, 18 Mr. Davis himself is reported to have made a similar mistake in Of this writing Prof. Bush remarks (Shekinah, Vol. I. p. 305,) The mind in all these moods distinguishes nothing but mental the public with a statement of one of these-Rev. Wm. Carter, Wasand the blind are made to see. Let skeptics who vision, and she would be translated, in spirit, to the dynamic forces and treats them all as spiritual. Psychometric experiments on letters show the same law. The mind absorbs the mental the Hebrew Bible by one who was ignorant that Hebrew reads from ments on least from the letter, but takes no cognizance of her being right to left, instead of left to right, as the English does. Consequently

be gets together parts of the 9th, 10th, 11th and 12th verses, without inserting the whole from any one of them. 1. His writing begins in the middle of the line of the 9th verse, and he gives the right hand portion of it, thus giving us the last part of the 9th verse instead of the beginning of the 10th! 2. At the close, he makes a corresponding mistake, and gives us the left hand portion of the line instead of the right-thus giving the beginning instead of the end of the 11th. 3. A worse blunder still he commits by transferring the right hand extremity of the last line but one to the left hand of the last line. In English it would make no difference-but in Hebrew it was transferring the last of the 10th verse-' shall understand '-and putting it after the last word he copies from the 12th verse- there.' The two whole lines as pub-Rished in the TELEGRAPH contained parts of verses 10th, 11th, and 12th, but the whole of no one verse-while the part of a line at the bottom is a transposed part of the 12th verse. Not a word of the 13th verse gets in at all. His Hebrew translated reads as follows in English: 9th, 'and sealed are the words until the time of the end.' 10th, 'Many but the wicked shall do wickedly, and none of the wicked shall understand, but the wise.' 11th, 'And from the time that the daily sacrifice shall be taken away, and the abominations that maketh desolate set up-there shall be days a thousand.' 12th, Blessed is he that waiteth and cometh to days a thousand-three shall understand.

"To cap the climax, he puts the Hebrew period-the English colon-at the beginning of the 11th and 12th verses-mistaking the beginming for the end of the verse." Compare this with Daniel, xiith chapter, 12th and 13th. "The nominative many comes after its verbs in Hebrew, so that it happens to get in, while they maligned the motives of Mr. Davis, we insert the fol- the worse cases to attend, after they have passed relations, susceptibilities, and powers, illustrated by are left out."

We are informed through the circle that Ben per) of the Man of the Nineteenth Century : Franklin professes to have been present and aided in directing the battery by his will. Daniel has subscribed his name to the document and claims to be its author. Numerous persons vorably balanced for contentment and happiness. certify to the good character of Mr. Fowlerwhile Daniel and Franklin both bore testimony against torong while on earth-one faced the Hons of old and the other helped whip the British lion while in this sphere-but for all this who believes that they have become such stupid dunces as to make such work as the above quoting Hebrew? Turn to your Hebrew Bible -it reads from top to bottom and from right to left, and lay before you the TELEGRAPH, and the Universe can not prevent any candid reader from seeing that whoever wrote that Hebrew began at the left hand at the top by zigzag marks, and copied the last part of the ninth werse-then returned to the left and copied the two next lines to the period-then transferred the last word or phraze at the right hand to the beginning of the next line, at the left-then copied to the period. The zags below show that Daniel was written from left to right.

of nameless bungling as that is to be ascribed to the spirit of a departed Hebrew who used to do things right in spite of the world while in it, is asking more than human credulity is willing to grant. To wind up, Franklin is made to endorse the act-thus involving the spirit of the inimitable old philosopher in a transaction which disgraces the very name of Hebrew literature. What! the prophet Daniel-quoting Daniel xii, 12 and 13, to edify the world-and making such a botch of it as to mix up parts of the 9th, 10th, 11th and 12th verses in a way to convert them into perfect nonsense when translated into English. Old Ben. endorse such a foolish blunder as that after a run of half a century in the higher circles of the Spirit-state and associating with prophets and spirits of the just made perfect, and then ask us to believe in a future, on such a sublime and unatterable sham! The dignity of true manhood recoils from such nonsense, and scouts it as an abuse of common sense-as a mockery to human sanity. Daniel! who lifted his windows in the sight of a bloody tyrant, and prayed three times a day, with a loud voice, in the face of the race -spitting defiance in the teeth of death-the noble old Hebrew whose fouching story stirs all the sublime elements within us-crouching at midnight with Yankees and Dutchmen into a garret-and there befuddle a young man's legs and make them stiff, and cap the climax with such a piece of literary chicanery!

Will Frof. Bush tell us how it is, and what he meant when he said that was " correctly copied " with but slight exceptions? I accuse no man-but such a fact goes home with the annihilating force of a thunder-bolt-scattering such facts on the wings of the wind.

> Yours truly, B. W. RICHMOND.

As the finished STATUE slumbersng in the unwrought marble, so does a beautiful and harmonious LIFE lie in the mass of chaotic events and ideas which are constantly evolving-by of-finally to be wrought out by the Spiritual artist.

# Miscellaneaus Department.

#### "STAND FOR THE RIGHT."

Be firm, be bold, be strong, be true; And dare to stand alone; Strive for the right, whate'r ye do, Though helpers there are none.

Nay, bend not to the swelling surge, Of popular sneer and wrong, 'Twill bear thee on to ruin's verge, With current wild and strong.

Stand for the right! though falsehood rail, And proud lips coldly sneer-A poisoned arrow can not wound A conscience pure and clear.

Stand for the right! and with clean hands, Exalt the truth on high; Thou'lt find warm, sympathizing hearts Among the passers by.

Men who have seen, and thought, and felt, Yet could not boldly dare The battle's brunt, but by thy side, Will every danger share.

Stand for the right! proclaim it loud, Thou'lt find an answering tone, In honest hearts, and thou'lt no more Be doomed to stand alone.

#### A. J. DAVIS.

We find the following Phrenological analysis in the Light from the Spirit World, the St. Louis paper, published by W. H. Mantz. The description indicates a remarkable uniformity of hope, the physicians exhausting their skill, to have a temper, which is certainly manifest to all who child so suddenly snatched from hopeless midnight have been on terms of familiar intercourse with the Seer. The following introductory remarks are by the Editor of the Light, Sec. :

for the advantage of some of our clerical brethren and daily do I hear of some poor sufferer relieved or reothers who have so heartily abused the character and stored by this lady's powers. She seems to have all lowing interesting description (from a Cincinnati pa- through the physician's hands. Experimentally, suf- numerous facts and experiments.

#### A PHRENOLOGICAL DESCRIPTION, Given by F. Bly, of A. J. Davis, the Independent Clairvoyant and

My scale, in numbering the various organs or faculties, is from one to twenty, as follows: 1 very small, 4 small, 7 moderate, 10 medium, 13 full, 16 large, 20 very large. Here is the size of each individual func-

tion or organ:	Olan
Size.	
1 Amativeness, 9	22 Imitation, 16
2 Philoprogenitiveness10	28 Mirthfulness, - 11
8 Adhesiveness, - 19	24 Individuality, - 20
4 Inhabitiveness, - 7	25 Form, 13
5 Concentrativeness, 15	26 Size, 15
6 Combativeness, - 9	27 Weight, 12
7 Destructiveness, - 5	
8 Alimentiveness 8	29 Order 11
9 Acquisitiveness, - 7	30 Calculation, 17
10 Secretiveness, - 9	31 Locality, 15
11 Cautiousness, - 14	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
12 Approbativeness, 10	33 Time, 15
13 Self-esteem, 11	34 Tune, 8
14 Firmness, 19	35 Language, 18
15 Conscientiousness, 18	86 Causality, 12
16 Hope, 20	
17 Marvellousness, - 6	B Sublimity, 19
18 Veneration, 15	4.0
19 Benevolence, 17	
20 Constructiveness, 14	sition to know hu-
91 Lianlier 19	man natura - 20

This combination of Phrenological development will give one of the most wonderful characters of the age. To pretend for a moment that such a piece | He is sensitive and impressible to a high degree; yet his mind and body work in unison and harmony. No man whom I have ever examined has more control over his passions than himself. No circumstance, however annoying, can irritate or ruffle the even tenor of his way, bacause the intellectual faculties preponderate, and the moral principles of the mind guide the reasoning powers in the channel of love and charity. He has not the spirit of revenge, however much he may be injured or reviled, though he ever has a firm, resolute desire to promote general good. This feeling has ever actuated him from the earliest love of ambition or personal fame. Selfishness is not a part of his disposition; ever kind and affectionate; warm and ardent in his attachment for his friends; no particular love for place, but can make himself at friendly and social to every one, yet he seeks not the the same power in two other cases, and with the same York city, and D. M. Dewey, Rochester, N. Y. applause of men. It is natural for him to be devo- success ! tional, watchful and prayerful, though with this organization of mind it is impossible to believe and advocate the popular religious faith, as it is taught by the orthodox churches His intuition, presentiment and foresigl t are preeminent; his penetration and perceptive faculties enable him to understand and appreciate life as it is, and the laws of Nature which govern mind and matter. His originality of thought and reflection, combined with the observing powers, qualify him to study the Book of Nature with success always the same in feeling and manners-yesterday, mon, intolerance-the evil spirit that refuses to be each, always in advance. hear him and not be interested; memory generally the expense of reason. In every attempt to damage Drs. Brown & Hallock, when in Chambers st. of this a vein of masculine thought pervades its course of argood. This description, according to my science and the reputation of Mr. Ferguson, to impair the force

# Medical Clairvoyance.

this character.

tion continued to increase until both eyes became of spiritual pride and oppression, and his earnest de- December 10, 1852.

greatly inflamed, depriving ther almost entirely of fense of the liberty of of thought, unlimited investigaher sight. She then took cold, and this increased in- tion, and private judgment, entitle him to our cordial this time we called in a physician of known skill; he | Christian and Republican freedom. treated her case for three months. At first, under in a few days they became worse again, and I have no mortem examination over the remains of ancient na- which may be found at the Office of the Shekingh and the better; we then had about given up the case as | weakness of the spine; Greece, quick consumption; the better. Our faith, by this time, in the regular St Vitus' dance; Spain had the scurvy; Austria was the Telegraph, between Dr B. W. Richmond and S. faculty, was of course quite exhausted, as well as the bad off with colics and cramps that required the ut. B. Brittan. All the back numbers can be furnished, with great difficulty that she could distinguish one limbs " person from another. She could scarcely open her eyelids, and that only in the dark. Of course, now all hope for her restoration was at an end, and thus

she remained suffering intensely. Finally, through the persuasion of a kind friend, as the last resort, we took her to Mrs. Mettler on the 21st of May last. Mrs. Mettler, while in the clairvoyant state, gave a perfect and minute detail of the causes our utter astonishment, after the application of her prescription, less than two weeks, she could see quite well, improving almost as if by magic or miracle; and in less than four weeks she could see to read, and has continued so ever since. Will the Medical Faculty or any other Faculty explain this? After giving up all ferers, as a last resort, call upon her, and with the most astonishing success.

facts, especially when facts are daily multiplying in | tical science Temperament, nervous bilious; brain full size, fa- our own city, to say nothing of what is occurring all over the wide world. GEORGE STAPLES.

Hartford Times, Dec., 1852.

#### More Cures by the Spirits.

The following facts were communicated to litical Economy. Bro. Mantz, of St. Louis, and published in his paper. While such facts are constantly occurring, nothing short of the blindest infatuation and spiritual Science. will persist in ascribing all the maniferstations to the Devil or evil spirits.

A Spiritual World, brother, has been revealed, and already extends my knowledge beyond all earthly exfirst, and believed it to be an intrigue on our sacred expected a contribute occasionally. order, (the church,) and having been a minister of brought under my immediate observation, I could no a patronage worthy of its objects and its character? longer denounce the Heavenly revelations-and, by

There were three cases of sore eyes, of long stand ing, in our town, which medicine appeared to aggravate, and were given out as INCURABLE by the most eminent physicians and occulists. The Rev. Washington Moore, having had success in other cases, and wishing to carry his experiment still further, tried spiritual influence on the eyes of Miss S---, the pathen said, "if you will give me the power to drive on each, 7c. away this disease, by the application of my hand, please make it manifest by three distinct raps on the period of his life up to the present. He has not the table." The raps were heard by all present-the number being between twelve and twenty-and in about her eyes! Tell me, brother, is not the God who phenomenal statements and communications. Price moved Jesus through a useful and wonderful life, home wherever his friends or labors call him; always again visible? I think so, Our good medium tried tan, No. 3 Courtland-st., and Fowlers & Wells, New

> It is a well known fact to the people of this town and vicinity that Miss S --- , and the Widow W --- , had to be led about the streets for over two years.

this great cause! Yours, in the cause of Truth,

JOHN DONE.

# The Evil Spirit of Intolerance.

Rev. J. B. Ferguson, Editor of the Christian Magand interest to himself and others. Possessing great azine, an independent religious periodical, published or other circumstances, Mrs. M. will require a lock application in the accomplishment of his purposes, at Nashville, Tenn , has for some time been inclined of the patient's hair. always looking forward with great anticipation to to very liberal Christian views. His preaching, and the Spirit-world. Not easily discouraged by disap- the pages of his journal have clearly indicated the pointment of any kind; could bear misfortune well; progressive tendencies of his mind, while the old de- her forehead-Terms for psychometrical readings, \$2 pp. 425. to-day and forever; humerous and good-natured; cast out of the churches-has appeared through Alexmathematical talent remarkably good; enjoys music, ander Campbell as medium, and is determined to make and might execute some, if cultivated; language well | war on Mr. Ferguson and the Christian Magazine. developed, conveys his ideas to others plain and dis- Mr. Campbell was never eminently distinguished for tinet, at the same time his style of speaking is easy his candor as a theological disputant, and in this case judgment, is true. But much more might be said of and credibility of his views, or to diminish the extent No 116 Spring-st., between Mercer and Green-sts., of his influence, Mr. Campbell betrays a disposition to near Broadway, New-York City. excite the elements of denominational pride, prejudice, and popular resentment, seemingly with a view Permit me through your columns, to present to the to coerce the conscience of a free Man into submispublic the following facts and the wonderful powers | sion, and to restrict a more comprehensive faith and of clairvoyance, a perfect test of which I have expe- loftier aspirations to the limit of his own ideal. Mr. ting a piece of lime in one of them. This inflamma- had not three ideas in common, his manly resistance

flammation with renewed distress and sufferings. At fellowship, and to the confidence of every friend of

his treatment, there were indications of a little im- Rev. Thomas Starr King, in his admiraprovement. This, however, was only temporary, for ble lecture on "Show and Substance," holds a post doubt had the treatment been continued, she would tions, and finds they did not perish by the might of Spiritual Telegraph. have lost her eyes entirely We then called in the foreign conquerers, but by their own innate corrupsecond physician, and under his treatment, for some tion. Such would be their verdict: "Babylon died A weekly paper, devoted to the Elucidation of Spirilength of time, there was no perceivable change for of delirium tremens; Ninevah, apoplexy; Persia, hopeless. Still feeling it our duty to try further, we Rome, paralysis." The present characteristics of nacalled in the third physician, who after treating the tions were hit off happily thus : Ireland was hungry teresting Discussion of the facts and philosophy of case some time, left it without any improvement for and dirty; France was troubled with neuralgia and the Manifestations is now in course of publication in hope of her ever becoming any better. During the most nursing skill of the Russ an Czar; Germany was attendance of these physicians, there was a spot or subject to the gout and headache; England had a fellon upon the eye, which was cominually increasing plethora-while, even in our youthful nation, signs and the inflammation became so extreme that it was of a great black cancer might be seen on our lower [Auburn Advertiser.

#### THE SHEKINAH-VOLUME II.

PUBLISHED MONTHLY.

THIS MAGAZINE is edited by S. B. BRITTAN, and is devoted chiefly to an inquiry into the Laws of the Spiritual Universe, and a discussion of those momentous questions which are deemed auxillary to the Progress of Man. It treats especially The Philosophy of Spiritual Interof her complaint, and then prescribed for her; and to of the philosophy of Vital, Mental, and Spiritual Phenomena, and presents, as far as possible, a classification of the various Psychical Conditions and Mani- The Approaching Crisis: being a Refestations, now attracting attention in Europe and America. The following will indicate distinctly the prominent features of the work :

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